



HOUSE CALENDAR
3rd Legislative Day
Thursday, January 26, 2017
House Convenes at 10:00 A.M.

Tim Moore, Speaker

INTRODUCED BILLS

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

- HB 2** Dollar, Saine, Hardister and R. Turner (Primary Sponsors)
PROVIDE CERTAIN PROPERTY TAX RELIEF.
- HB 3** McGrady, Lewis, Malone and Goodman (Primary Sponsors)
EMINENT DOMAIN CONSTITUTIONAL AMENDMENT.
- HB 4** Pierce
FAIRMONT/VOLUNTARY ANNEXATION.
- HB 5** Howard, Arp, Warren and Setzer (Primary Sponsors)
UNEMPLOYMENT INSURANCE TECHNICAL CHANGES.
- HB 6** Horn, Lucas, Johnson and McGrady (Primary Sponsors)
EDUCATION FINANCE REFORM TASK FORCE/PROGRAM EVALUATION DIVISION REPORT.
- HB 7** Dollar, McGrady, Arp and B. Richardson (Primary Sponsors)
STRENGTHEN SAVINGS RESERVE/LEGISLATIVE RESEARCH COMMISSION.
- HB 8** Burr
EVEN YEAR MUNICIPAL ELECTION/TOWNS OF TROY/STAR.
- HB 9** Fraley
ALLOW ELECTION DAY SERVICE - RETIRED LAW ENFORCEMENT OFFICERS.
- HB 10** McGrady, Lewis, Malone and Goodman (Primary Sponsors)
EMINENT DOMAIN STATUTORY REVISIONS.
- HB 11** Adcock, Dobson, Hardister and Cunningham (Primary Sponsors)
HANDICAP PARKING PRIVILEGE CERTIFICATION.
- HB 12** Burr, Iler and J. Bell (Primary Sponsors)
STANLY COMMUNITY COLLEGE/BOARD OF TRUSTEES.
- HB 13** McGrady, Elmore and Malone (Primary Sponsors)
CLASS SIZE REQUIREMENT CHANGES.
- HB 14** Burr, Iler and J. Bell (Primary Sponsors)
MONTGOMERY COMMUNITY COLLEGE/BOARD OF TRUSTEES.
- HB 15** Davis, Iler, Shepard and Torbett (Primary Sponsors)
PUBLIC AUTHORITY/PERMANENT PLATES.
- HB 16** Davis, Horn, Lucas and R. Turner (Primary Sponsors)
ENHANCE OVERSIGHT OF SERVICE CONTRACTS/PROGRAM EVALUATION DIVISION.
- HB 17** Davis and R. Turner (Primary Sponsors)
OFFICE OF STATE AUDITOR/CORRECTIVE ACTION/PROGRAM EVALUATION DIVISION.

(over)

INTRODUCED BILLS

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

- HB** **18** Davis and Lucas (Primary Sponsors)
STATE AGENCIES MUST USE EPROCUREMENT/PROGRAM EVALUATION DIVISION.
- HB** **19** Davis
SELECTION OF CHAIR AND VICE-CHAIR/COUNTY BOARD OF COMMISSIONERS.
- HB** **20** Riddell and Ross (Primary Sponsors)
SCHOOL CALENDAR FLEXIBILITY/ALAMANCE COUNTY.

2017 House Request/Filing Deadlines

| Drafts | To Bill Drafting By 4:00 PM | Filed in House By 3:00 PM |
|---|--|--------------------------------------|
| Bills recommended by Study commissions | Tuesday, February 21 | Wednesday, March 1 |
| Bills recommended by State Agencies | Tuesday, March 7 | Wednesday, March 15 |
| Local Bills | Wednesday, March 15 | Wednesday, March 29 |
| Public Bills & Resolutions (Not Appropriations or Finance) | Thursday, March 30 | Wednesday, April 12 |
| Public Bills (Appropriations and Finance) | Thursday, April 6 | Wednesday, April 19 |

Crossover Deadline: Thursday, April 27

Eligible to file in 2017 but no deadlines:

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules (H).
- (4) Bills providing for action on gubernatorial nominations or appointments (S).
- (5) Adjournment resolution (H & S).

James White
Principal Clerk