



SENATE CALENDAR

Tuesday, March 14, 2017

Senate Convenes – 9:30 a.m.

Legislative Day 29

CALL TO ORDER

Senator Phil Berger, President *Pro Tempore*

PRAYER

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

SB 227	Britt	SCHOOL CAL. FLEX./CERTAIN SYSTEMS.
SB 228	Clark	VOTER FREEDOM ACT.
(id H 303)	Van Duyn	
	Woodard	
SB 229	Bishop	PROTECTION FOR FORMER GOVERNMENT OFFICER.
	B. Jackson	
SB 230	Cook	EXEMPT VACATION LINEN RENTALS FROM SALES TAX.
	Tillman	
	McInnis	
SB 231	Pate	DENTAL SERVICES/MEDICAID TRANSFORMATION.
	Krawiec	
SB 232	B. Jackson	SEPTIC TANK TAX FAIRNESS ACT.
SB 233	Bryant	PERMIT ALIGN SCHOOL/COMM. COLLEGE CALENDAR.
	Smith-Ingram	
SB 234	Tillman	SBA PAY/NEEDS-BASED PUB. SCH. CAPITAL FUND.
	Brown	
	Hise	
SB 235	B. Jackson	APPROPRIATIONS ACT OF 2017.
	Brown	
	Harrington	
SB 236	Woodard	EFFICIENT AND AFFORDABLE ENERGY RATES.
	Foushee	
	Smith-Ingram	
SB 237	Woodard	SCHOOL CALENDAR FLEX./CASWELL COUNTY.
SB 238	Woodard	CASWELL COUNTY MEALS TAX.
SB 239	Rabin	YOUTH DEVELOPMENT PILOT PROGRAM.
	Krawiec	
	Sanderson	
SB 240	Harrington	APPROPRIATIONS ACT OF 2017.
	Brown	
	B. Jackson	
SR 241	Rabon	SECRETARY OF TRANSPORTATION CONFIRMATION.
SR 242	Rabon	SECRETARY OF DPS CONFIRMATION.
SB 243	Blue	14TH SENATORIAL DISTRICT LOCAL ACT-1.
SB 244	B. Jackson	COASTAL CRESCENT TRAIL/STATE PARKS SYSTEM.
SR 245	Rabon	AMEND SENATE UNC BOG ELECTION.

INTRODUCTIONS (continued)

[SB 246](#) Curtis 44TH SENATORIAL DISTRICT LOCAL ACT-1.
[SB 247](#) Curtis IMPROVE PROFESSOR TEACHING OPPORTUNITIES/UNC.
 McInnis
[SB 248](#) Curtis NC BOARD OF PROPRIETARY SCHOOLS.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

LOCAL BILL

SECOND READING

[SB 19](#) Dunn 2nd Ed.
 EVEN YR MUNICIPAL ELECTION/TOWNS OF TROY/STAR. Com Sub
 2-1-17 Rules
 2-2-17 W/D Rules; rerefer St. and Loc. Gov.; if fav Rules
 3-7-17 Unfav bill; St. and Loc. Gov. Com Sub **Adopted**; rerefer Rules
 3-9-17 Fav; Cal 3-14-17

PUBLIC BILLS

SECOND READING

[SB 8](#) Wells, Brown, Pate 3rd Ed.
 EASE OCC. LIC. BURDENS ON MILITARY FAMILIES. Com Sub
 1-26-17 Rules
 2-2-17 W/D Rules; rerefer Judiciary; if fav Finance; if fav Rules
 2-16-17 Unfav bill; Judiciary Com Sub **Adopted**; rerefer Finance
 3-8-17 Fav; rerefer Rules
 3-9-17 Fav; Cal 3-14-17

[SB 42](#) Hise, Krawiec, Pate 2nd Ed.
 REDUCE COST AND REG. BURDEN/HOSP. CONSTRUCTION. Com Sub
 2-8-17 Rules
 2-9-17 W/D Rules; rerefer Health Care; if fav Rules
 3-8-17 Unfav bill; Health Care Com Sub **Adopted**; rerefer Rules
 3-9-17 Fav; Cal 3-14-17

[SB 62](#) D. Davis, Brown 2nd Ed.
 VETERANS' AFFAIRS COMMISSION/STRATEGIC PLAN. Com Sub
 2-9-17 Rules
 2-16-17 W/D Rules; rerefer St. and Loc. Gov.; if fav Rules
 3-7-17 Unfav bill; St. and Loc. Gov. Com Sub **Adopted**; rerefer Rules
 3-9-17 Fav; Cal 3-14-17

COMMITTEE MEETINGS (continued)

Tuesday, March 14 (continued)

JOINT APPROPRIATIONS ON JUSTICE AND PUBLIC SAFETY 8:30 a.m. 415 LOB

JUDICIARY 10:00 a.m. 1027/1128 LB
 [SB 61](#) Ltd. License/Driving to School Past 9:00
 [SB 148](#) Juror Excused by Clerk of Sup. Ct (for discussion only)

EDUCATION/HIGHER EDUCATION 12:00 p.m. 544 LOB
 [SB 64](#) Veterans' History Awareness Month
 [SB 68](#) Student Attendance/Page Program Recognition
 [SB 125](#) Children of Wartime Veterans Modifications

SELECT COMMITTEE ON NOMINATIONS 1:00 p.m. 1027/1128 LB
 Agenda: Consider resolution amending Senate UNC BOG Election

STATE AND LOCAL GOVERNMENT 2:00 p.m. 423 LOB
 Agenda: Consider issuance of subpoena to Machele Sanders
 for appearance at committee meeting

Wednesday, March 15

JOINT APPROPRIATIONS ON DEPARTMENT OF TRANSPORTATION 8:30 a.m. 1027/1128 LB

JOINT APPROPRIATIONS ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY 8:30 a.m. 425 LOB

JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES 8:30 a.m. 643 LOB

HEALTH CARE 10:00 a.m. 643 LOB
 [SB 175](#) Strengthen Opioid Misuse Prevention (STOP) Act (for discussion only)
 Agenda: Consider issuance of subpoena to Mandy Cohen
 for appearance at committee meeting

TRANSPORTATION 12:00 p.m. 1027/1128 LB
 Agenda: Recommendation for confirmation of Jim Trogdon

Thursday, March 16

JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES 8:30 a.m. 643 LOB

2017 Senate Request/Filing Deadlines

Drafts	To Bill Drafting by 4:00 p.m.	Filed in Senate by 4:00 p.m.
Local Bills & Resolutions	Tuesday, March 7	Wednesday, March 15
Public Bills & Resolutions	Friday, March 17	Thursday, March 30

◆CROSSOVER DEADLINE◆
Thursday, April 27, 2017

SARAH LANG
Principal Clerk