



HOUSE CALENDAR
16th Legislative Day
Monday, February 20, 2017
House Convenes at 4:00 P.M.

Tim Moore, Speaker

INTRODUCED BILLS

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

- HB [120](#)** McNeill, Warren, Grange and Goodman (Primary Sponsors)
NATIONAL GUARD CAN PURCHASE FROM CORRECTION ENTERPRISES.
- HB [121](#)** K. Hall, Stevens and Bert Jones (Primary Sponsors)
SCHOOL CALENDAR FLEXIBILITY/CERTAIN SCHOOL SYSTEMS.
- HB [122](#)** Stevens, McNeill and Destin Hall (Primary Sponsors)
DISCOVERY NOT DISSEMINATED TO DEFENDANT.
- HB [123](#)** Stevens and Rogers (Primary Sponsors)
REGISTRATION DISCRETIONARY FOR SEXUAL BATTERY.
- HB [124](#)** Stevens, Duane Hall, Destin Hall and Rogers (Primary Sponsors)
COURTS COMMISSION/STUDY JUDICIAL DISTRICTS.
- HB [125](#)** Rogers, Duane Hall, Jackson and Destin Hall (Primary Sponsors)
THREATENED WEAPON INCLUDED IN FIRST-DEGREE RAPE.
- HB [126](#)** Rogers, Duane Hall, Destin Hall and John (Primary Sponsors)
CONDUCT AND DISCIPLINE FOR MAGISTRATES.
- HB [127](#)** Henson
**TRANSYLVANIA COUNTY BOARD OF EDUCATION/ELECTION
NONPARTISAN.**
- HB [128](#)** McNeill, Torbett and Faircloth (Primary Sponsors)
PROHIBIT DRONE USE OVER PRISON/JAIL.
- HB [129](#)** Destin Hall, Rogers, Duane Hall and John (Primary Sponsors)
**NORTH CAROLINA LEGAL EDUCATION ASSISTANCE FUND (LEAF)
FUNDS.**
- HB [130](#)** Destin Hall, Rogers, Duane Hall and John (Primary Sponsors)
STATE CRIME LAB/FUNDING.
- HB [131](#)** Destin Hall, Rogers, Duane Hall and John (Primary Sponsors)
MOTIONS FOR APPROPRIATE RELIEF.
- HB [132](#)** Elmore, McNeill and Howard (Primary Sponsors)
HIGH ACHIEVING TUITION SCHOLARSHIPS.
- HB [133](#)** Elmore, Conrad and Bert Jones (Primary Sponsors)
ELECT THE STATE BOARD OF EDUCATION.
- HB [134](#)** McNeill
PISTOL PERMIT/MENTAL HEALTH RECORD TO SHERIFF.
- HB [135](#)** Elmore, Johnson and Conrad (Primary Sponsors)
TECHNICAL CHANGES TO COURSES OF STUDY STATUTE.

(over)

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

| <u>Tuesday, February 21</u> | <u>Room</u> | <u>Time</u> |
|--|-------------|-------------|
| APPROPRIATIONS, AG. AND NER (JOINT) | 421 | 8:30 am |
| APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT) -- CORRECTED | 643 | 8:30 am |
| APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT) | 415 | 8:30 am |
| APPROPRIATIONS, TRANSPORTATION (JOINT) | 1027/1128 | 8:30 am |
| EDUCATION - K-12 | 643 | 10:00 am |
| HB 6 Ed. Finance Reform Task Force/PED Report. | | |
| ELECTIONS AND ETHICS LAW -- CORRECTED | 544 | 10:00 am |
| HB 100 Restore Partisan Elections/Sup. & Dist. Court. | | |
| HB 119 Clarify Vacancy Elections - County Commission. | | |
| JUDICIARY II | 421 | 1:00 pm |
| HB 63 Citizens Protection Act of 2017. (FOR DISCUSSION ONLY) | | |
| RULES, CALENDAR, AND OPERATIONS OF THE HOUSE | 544 | 9:00 am |
| HR 114 2017 House Permanent Rules. | | |
| TRANSPORTATION | 643 | 11:00 am |
| HB 27 Clarify Expiration of Vehicle Registration. | | |
| HB 28 DOT/Access of Motorcyclists. | | |
| HB 66 Veterans Plates/Vehicle Weight Restriction. | | |

2017 House Request/Filing Deadlines

| Drafts | To Bill Drafting By 4:00 PM | Filed in House By 3:00 PM |
|--|--------------------------------|------------------------------|
| Bills recommended by Study commissions | Tuesday, February 21 | Wednesday, March 1 |
| Bills recommended by State Agencies | Tuesday, March 7 | Wednesday, March 15 |
| Local Bills | Wednesday, March 15 | Wednesday, March 29 |
| Public Bills & Resolutions (Not Appropriations or Finance) | Thursday, March 30 | Wednesday, April 12 |
| Public Bills (Appropriations and Finance) | Thursday, April 6 | Wednesday, April 19 |

Crossover Deadline: Thursday, April 27

Eligible to file in 2017 but no deadlines:

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules (H).
- (4) Bills providing for action on gubernatorial nominations or appointments (S).
- (5) Adjournment resolution (H & S).

James White
Principal Clerk