



**HOUSE CALENDAR**  
**32nd Legislative Day**  
**Monday, March 20, 2017**  
**House Convenes at 7:00 P.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

- HB [384](#)** Fraley, Jordan, Warren and Wray (Primary Sponsors)  
**INCREASE PENALTIES/ORGANIZED RETAIL THEFT.**
- HB [385](#)** Meyer and Insko (Primary Sponsors)  
**IMPAIRED HUNTING/ORANGE COUNTY.**
- HB [386](#)** Hardister, Adcock, Jordan and Boswell (Primary Sponsors)  
**INTENSIVE FAMILY PRESERVATION SERVICES FUNDS.**
- HB [387](#)** Holley, Lambeth, McElraft and Quick (Primary Sponsors)  
**CORNER STORE INITIATIVE.**
- HB [388](#)** McNeill, Faircloth and Meyer (Primary Sponsors)  
**MODERNIZE MUTUAL ASSISTANCE STATUTES.**
- HB [389](#)** Warren, Horn, Johnson and McGrady (Primary Sponsors)  
**SCHOOL CALENDAR FLEXIBILITY PILOT PROGRAM.**
- HB [390](#)** Dobson, Bert Jones, Presnell and Garrison (Primary Sponsors)  
**COUNTIES/INTERNET INFRASTRUCTURE.**
- HJR [391](#)** Willingham  
**AMERICAN ECONOMIC RECOVERY.**
- HB [392](#)** Millis, Burr, Cleveland and Conrad (Primary Sponsors)  
**NOTARY PUBLIC/NONCITIZENS.**
- HB [393](#)** Ross and Riddell (Primary Sponsors)  
**MEBANE CHARTER REVISED AND CONSOLIDATED.**
- HB [395](#)** Jordan and R. Turner (Primary Sponsors)  
**ADD MEMBER TO NORTH CAROLINA TRAINING STANDARDS COMMISSION.**
- HB [396](#)** S. Martin and Farmer-Butterfield (Primary Sponsors)  
**MUNICIPAL BROADBAND SERVICE AREA.**
- HB [397](#)** Iler  
**CAROLINA SHORES DEANNEXATION.**
- HB [398](#)** Iler and Butler (Primary Sponsors)  
**BRUNSWICK COUNTY/MUNICIPAL MEALS TAXES.**
- HB [399](#)** Malone, Adcock, Faircloth and R. Turner (Primary Sponsors)  
**STOP IMAGES TAKEN WITHOUT CONSENT FROM DISSEMINATION.**
- HB [400](#)** Boswell, Iler and Shepard (Primary Sponsors)  
**EXEMPT VACATION LINEN RENTALS FROM SALES TAX.**
- HR [401](#)** Harrison, Autry, Fisher and Farmer-Butterfield (Primary Sponsors)  
**SUPPORTING CLEAN ENERGY/CREATING GREEN JOBS.**
- HB [402](#)** McElraft and Yarborough (Primary Sponsors)  
**LIMIT ENVIRONMENT LIABILITY FOR CERTAIN RECYCLERS.**

(over)

## INTRODUCED BILLS

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

**HB**     [403](#)     Dollar, Lambeth, Dobson and White (Primary Sponsors)  
**LOCAL MANAGEMENT ENTITIES/MANAGEMENT CARE  
ORGANIZATIONS CLAIMS REPORTING/MENTAL HEALTH  
AMENDMENTS.**

### CALENDAR

#### LOCAL BILLS

#### SECOND AND THIRD READINGS

**HB**     [42](#)     Committee Substitute - Warren  
**ROWAN-SALISBURY BOARD OF EDUCATION ELECTION METHOD.**  
(Elections and Ethics Law) (2nd Edition)

### COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

<u>Tuesday, March 21</u>			<u>Room</u>	<u>Time</u>
AGRICULTURE			643	12:00 pm
APPROPRIATIONS, CAPITAL			415	11:00 am
APPROPRIATIONS, EDUCATION (JOINT)			423	8:30 am
APPROPRIATIONS, GENERAL GOVERNMENT (JOINT)			425	8:30 am
EDUCATION - COMMUNITY COLLEGES			1228/1327	1:00 pm
HB	<a href="#"><u>247</u></a>	Limit Soldiers' Community College Tuition.		
HB	<a href="#"><u>316</u></a>	Catawba Valley CC/Manufacturing Center.		
EDUCATION - K-12			643	10:00 am
HB	<a href="#"><u>90</u></a>	Eliminate NC Final Exam.		
HB	<a href="#"><u>155</u></a>	Modify Educator Licensure Requirements.		
HB	<a href="#"><u>302</u></a>	DoDEA/Clinical Educators for Student Teaching.		
INSURANCE -- CORRECTED			1228/1327	15 mins after session
HB	<a href="#"><u>140</u></a>	Dental Plans Provider Contracts/Transparency.		
HB	<a href="#"><u>208</u></a>	Occup. Therapy/Choice of Provider.		
JUDICIARY II			421	1:00 pm
HB	<a href="#"><u>122</u></a>	Discovery Not Disseminated to Defendant.		
HB	<a href="#"><u>123</u></a>	Registration Discretionary for Sexual Battery.		
HB	<a href="#"><u>128</u></a>	Prohibit Drone Use Over Prison/Jail.		
HB	<a href="#"><u>138</u></a>	Revise Gang Laws.		
TRANSPORTATION			643	11:00 am
HB	<a href="#"><u>84</u></a>	Drivers License/Hearing Impaired Designation.		
HB	<a href="#"><u>214</u></a>	Autocycles/No Helmet Required.		
HB	<a href="#"><u>242</u></a>	License Plate Reader Systems in State ROWs.		
HB	<a href="#"><u>300</u></a>	Partially Disabled Veteran/Free Plate.		

## 2017 House Request/Filing Deadlines

Drafts	To Bill Drafting By 4:00 PM	Filed in House By 3:00 PM
Local Bills	Wednesday, March 15	Wednesday, March 29
Public Bills & Resolutions (Not Appropriations or Finance)	Thursday, March 23	Tuesday, April 11
Public Bills (Appropriations and Finance)	Thursday, April 6	Tuesday, April 25

### Crossover Deadline: Thursday, April 27

#### Eligible to file in 2017 but no deadlines:

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules (H).
- (4) Bills providing for action on gubernatorial nominations or appointments (S).
- (5) Adjournment resolution (H & S).

James White  
Principal Clerk